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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/666,817	09/17/2003	Walter D. Buist	74577-077	8936
21890 PROSKAUER	7590 06/15/200 ROSE LLP	9	EXAMINER	
PATENT DEPA	ARTMENT		FISCHER, ANDREW J	
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			3621	
			MAIL DATE	DELIVERY MODE
			06/15/2009	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Interview Summary	10/666,817	0/666,817 BUIST, WALTER D.	
interview Summary	Examiner	Art Unit	
	JOSHUA MURDOUGH	3621	
All participants (applicant, applicant's representative, PTO	personnel):		
(1) <u>JOSHUA MURDOUGH</u> .	(3) <u>John C. Stellabotte (Re</u>	g. #47,969 <u>)</u> .	
(2) <u>Andrew Fischer</u> .	(4) <u>Clavin Hewitt</u> .		
Date of Interview: 8 and 9 June 2009.			
Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2	2) <mark> applicant's representative</mark>	·]	
Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:	e)⊠ No.		
Claim(s) discussed: <u>1</u> .			
Identification of prior art discussed:			
Agreement with respect to the claims f) was reached. g	ı)⊠ was not reached. h)⊡ N	I/A.	
Substance of Interview including description of the general reached, or any other comments: <u>discussed possible amer</u>	ndments to better claim an emi	bodiment of the	invention.
(A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no c allowable is available, a summary thereof must be attached	opy of the amendments that w		
THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW DATE, OR THE SUBSTANCE OF THE INTERVIEW ON REVERSE SIDE OF ON Attached Sheet.	last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM, Y	been filed, APP ' DAYS FROM T WHICHEVER IS	LICANT IS THIS LATER, TO
/Joshua Murdough/			

Application No.

Applicant(s)